



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 5327

|                             |                                   |              |                        |                                    |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>09/341,600 | FILING DATE<br>09/15/1999<br>RULE | CLASS<br>435 | GROUP ART UNIT<br>1653 | ATTORNEY DOCKET NO.<br>3161-18-PUS |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|

**APPLICANTS**

ALAN BERRY, BLOOMFIELD, NJ;  
 RICHARD P. BURLINGAME, MANITOWOC, WI;  
 JAMES R. MILLIS, KOHLER, WI;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A 371 OF PCT/US98/00800 01/14/1998  
 AND CLAIMS BENEFIT OF 60/035,494 01/14/1997

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* SMALL ENTITY \*\***

|                                 |   |                        |                     |                    |                         |
|---------------------------------|---|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>NJ | SHEETS DRAWING<br>9 | TOTAL CLAIMS<br>39 | INDEPENDENT CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                     |                    |                         |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                        |                     |                    |                         |

**ADDRESS**

ANGELA DALLAS-PEDRETTI  
 1560 BROADWAY, SUITE 1200  
 DENVER, CO 80202-5141

**TITLE**

PROCESS FOR PRODUCTION OF N-GLUCOSAMINE

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>655 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------|---|---|